ଫାରମ VIII [ନିକ୍ଷମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର

 ଓ୍ୱାର୍ଡର ସଂଖ୍ୟା ବା ନାମ ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି (ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ)।

2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ଫଳ ସ୍ଥୀ ମ ମକ୍ତିଲ

3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କୁମିକ ସଂଖ୍ୟା : ୧ 🌫 😸

4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ : ମୟନ ମ୍ୟକ୍ତିକ .

5. ବୟସ

ह्याः - १५ ह्या ह्या हाथा ' यायते ५ ड्या. इयाः - १५ ह्या ह्या ह्या ह्या है है।

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7. ह्याका सीटारिय जन

10. ପ୍ରହାବଳଙ୍କ ସ୍ୱାକ୍ଷର : - ବିଲ୍ ଏ ହେପ୍ୟ

11. ସମର୍ଥକଟ ପୁରା ନାମ : ଛିକିଆ ପାର

12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : . ୍ ୍ ୍

13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : , କ୍ଲେମ୍ବ ଆଷର

14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସିରୀକୃତ ନିର୍ବାଚନ ସଂଙ୍କେତ

-ଅପର ପୃଷା ଦେଖନ୍ତ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

| ମୁଁ ଓଡ଼ିଶା ମୁ୍ୟନିସିପାଲ (ଓ୍ୱାଡ୍ଗୁଡିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ଦ୍ଧାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଛୁକ । ମୁଁ ପୁକ୍ଷ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ |
|--|
| ମୁଁ ପୁନଷ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧ୍ନିୟମ, 1950ର କୌଣସି ଧାରାରେ ପୌର ପରିଷଦ/ଅଧ୍ସୂଚିତ ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ଓଡ଼ିଶା ମୁଧ୍ନିସିପାଲ ଅଧ୍ନିୟମ, 1950ର ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ । |
| विष्णि । अर्थि । अर्थि । |

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦିଷ୍ଟ

| ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା | |
|---------------------------------|---|
| ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେେ ୧୮ | 3 |
| ୍ରାରିଖ ଠିମୟରେ ଦାଖଳ କରାଗଳା । | |

ନିର୍ବାଚନ ଅଧିକାରୀ/ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଅଁ ପରେ ନିଷ୍ଠରି :

ନିର୍ବାଚନ ଅଧିକାତାଙ୍କ ଦ୍ୱାକ୍ଷର





ଭାରତ ସରକାର Government of India



ଭାରତୀୟ ବିଶିଷ୍ଟ ପରିତୟ ପ୍ରାଧିକରଣ Unique Identification Authority of India

ନାମାଙ୍କଂନ କ୍ରମାଙ୍କଂ/ Enrolment No.: 2189/76001/61612

To ଢ଼େଲାମ ମହିତ୍ର Balaram Mallick S/O: Madan Mallick paikirapur (sobara) Jajapur Road Jajpur Road Rs Jajapur Odisha - 755019 9668055757

ssue Date: 22/05/20

Signature yalid



ଆପଣଙ୍କ ଆଧାର ସଂଖ୍ୟା / Your Aadhaar No. :

6979 7201 7267 VID: 9102 5807 7076 9983

ମୋ ଆଧାର, ମୋ ପରିଚୟ



Government of India



Xxwmload Date: 30/11/201



ଦଳରାମ ମହିଷ Balaram Mallick ଜନ୍ମ ଚାରିଖ /DOB: 01/03/2000 ପୁରୁଷ/ MALE

Issue Date: 22/05/201

6979 7201 7267 VID: 9102 5807 7076 9983

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CIGH SIEGO CQG GUIDAGGG
Address :

Village/Locality - Bobara G. P/Town Vyas anagar P. S. - Jajpur Road District Jajpur

Date : 22/2/2021

GCP/SEX GCP GUIDAGGGS
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FORM No. I (See Rule 3) **GOVERNMENT OF ODISHA**

Office of the Tahasildar Vyasanagar Miscellaneous Certificate Case No E-SCO/2022/89804

SCHEDULED CASTE CERTIFICATE

This is to certify that Shri BALARAM MALLICK son of Smt UMA MALLICK and Shri MADAN MALLICK, of village/town SOBARA P.S JAJPUR ROAD in the district JAJAPUR in the state of Odisha belongs to Pan caste which is recognized as Scheduled Caste under the constitution (scheduled Caste / Scheduled Tribe) order 1950 as amended by the scheduled Caste and Scheduled Tribe List (Modification) order 1956 and Scheduled Caste and Scheduled Tribe Order (Amendment) Act, 1976.

Shri BALARAM MALLICK and his family ordinarily reside(s) in village/town SOBARA of JAJAPUR district in the state of Odisha.



Digitally signed by BIKRAM KUMAR MALIK Date 2022 03 02 05 19:07 +05:30 Signature of the Revenue Officer 02/03/2022

**** This is a Digitally Signed Document And Does Not Require Signature ***

(i) It is a digitally signed electronically generated certificate and therefore needs no ink-signed signature. NOTE

(ii) This Certificate is issued as per section 4, 5,& 6 of Information Technology Act 2000 and its subsequent amendments in 2008 and as per Revenue & Disaster Management Department Notification number IMU-13/10-4251/R&DM.

(iii) For any Query or Verification , Agency /Department / Office may visit https://edistrict.odisha.gov.in

(iv) Tampering of this Certificate will attract penal action.

SLNED 1019/22

54AA 605377



BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPUR

ELECTION OFFICER/ RETURING OFFICER FOR ELECTION TO OFFICE OF of UHASanaras __NAC/Municipality/ Municipal Corporation for the office of Councilor/ Corporation/ NAC/Municipality/ Municipal Corporation for the office of Chairpe son / Mayor. Baladan Mallick. Son/daughter/wife of Madan Mallick resident of Vill-Ps. Jay Pub Road Dist-Jajpur, Odisha, Pin- 755019 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-(1) I am a candidate set up by .. (Name of the political party)/ am contesting as an Independent candidate. (2) My name is enrolled in Wasd No 7(Name of the Ward Municipality/ Municipal Corporation), at Serial No... 164 in Booth No..... any) is / are (i) HANUKA KAR (ii) OTARY Govt.of Odishad ... P/2

Belanam mollicle BHAGABAT PRASAD NANDA STAMP VENDOR PTARAMACAR TAHASIL, JAJPUR



(4) Details of Parmanent Assount Humber (PAH) and status of filling of Income tax returns

| | St. No. | Names | PAN | The financia year for which the last income- tax return has been filed | khown Dupers Pinenci | to Income Yax Return(to I for the last fire led Years completed iss |
|------------------------------------|----------------|---|-------|---|----------------------------|---|
| OTA Ananta C | a | Self | FRTM | A | 10 | NIL |
| 0 | 1 | | 10166 | | [10] | MIL |
| Ananta C Regd No- Exulty 5.1 | 17/08 17/08 | 1 | | | pag | MIL |
| OF | 1001 | 3/ | | | [[w] | MIL |
| 270= | 000 | 4 | | | (v) | MIL |
| OF | - | Spouse | | | E11 | MIL |
| | | | MIL | MK | [50] | MIC |
| | | | | | (00) | MIC |
| | | | | | (0x) | VIIC |
| | | | | | (v) | MIC |
| | 3. | HUF (If Candidate is Karta/Coparcener) | b.111 | | (D) | MIC |
| | | | MIL | MIC | (III) | MIL |
| | - | | | | (60) | MIC |
| | | and the same | | | [M] | MIC |
| | 100 | THE REAL PROPERTY. | | | [w] | MIL |
| | 4. | Dependent 1 | A16 | | 10 | NIC |
| | | | W. | MIC | 10 | NIIC |
| | | | | - | (M) | NIC |
| | | | | | [be] | |
| | | | | | [1] | MIC |
| | | | | | | Λ |

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| | and the same of th | | |
|-------------|--|-------|---|
| Dependent 2 | | (i) | MIL |
| | | (ii) | MIL |
| | | (iii) | MIC |
| | | (iv) | MIL |
| | | (v) | MIL |
| Dependent 3 | | (i) | MIL |
| | | (ii) | MIL |
| | | (iii) | MIL |
| | | (iv) | NIC |
| | | (v) | MIC |
| | Dependent 2 Dependent 3 | | (ii) (iii) (iv) (v) (v) (iii) (iii) (iii) (iii) (ivi) |

(5) Pending criminal cases

be clearly stated "No PAN allotted".

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should

(ii) The following criminal cases are pending against me:

MILL

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| (a) | FIR No. with name and address of Police Station concerned | MIC | MIL | MIL |
|-----|--|-----|-----|-----|
| | | | | |

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| b) | Case No. with Name of the Court | New | MIL | MIL |
|---|---|------|------|-----|
| (c) | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). | MIC | rill | MIL |
| (d) | Brief description of offence | MIL | MIL | MIL |
| (e) | Whether charges have been framed (mention YES or NO) | MIC | MIL | MIC |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | VIIC | MIC | MIL |
| ta Ch Kar Wo-33/08 y-5.8.2823 our Road 32455-22 | Whether any opeal/Application for revision been filed against the proceedings (Mention YES or | NIC | MIL | MIL |

(1) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

MIC

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

conviction

| above | , and give details in the racio | Table | | h.11. |
|-------|--|-------|------|-------|
| (a) | Case No. | NIK | MIL | VIIC |
| (b) | Name of the Court | MIL | VIIC | MIC |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | MIL | VIII | MIL |
| | | | | 1 1/9 |

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Govt of Odisha

2022

| (d) | Brief description of offence for | | nlii | |
|--|---|------|------|------|
| | which convicted | rale | MIC | VIII |
| (e) | Dates of orders of | | | |
| | conviction | MIL | MIL | MIC |
| (£) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | MIL | MIL | MIC |
| (g) | respect of each separate case of conviction. | MIL | MIL | un |
| e 11 10 33/08 glry-8, (100 23 hypur Road - 937 35 722 | If answer to (g) above is YES, give retails and present status of appeal | Mc | NIIC | MIC |
| FOS | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | MIL | NU | MIL |
| . (j) | The Court Which had taken cognizance | NIC | NIC | VIIC |
| (lc) | Case No | race | MIC | NIC |
| (1) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NIC | MIL | MIL |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance | NIL | NIIL | NIC |
| (n) | The Court Which had taken cognizance | MIL | MIC | NIC |
| (0) | Case No | NIL | MIC | NIL |

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NOTARY
Govt.of Odisha
lajpur Road

| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | MIC | VIII | MIC |
|-----|---|-----|------|-----|
|-----|---|-----|------|-----|

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

MIL

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my

etalls of movable assets :

Assets in joint name indicating the extent of joint ownership will also have to be given.

In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation, For the purpose of this Form, the expression" includes, details of all deposits or investments;

| B. No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|-----------|--------------|--------|--------|-----|-----------------|-----------------|-----------------|
| (i) | Cash in hand | 10 000 | MIC | un | MIL | VIIC | VIIC |

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| | | Office/Current Accounts, Non-Banking Financial Companies and | | | | | | |
|----------------|---|---|------|------------------------------|--------|------|-----|-----|
| | | Cooperative societies and the amount in each such deposit | | | | | | |
| 3/An | (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | VIII | MIC | MIL | MIC | MIC | NIC |
| Re EX M. | 64 (Ro33) 7 (N. 8. 2) 1 (N. 8. 2) 1 (N. 8. 2) 1 (N. 8. 2) | Obetails of investment in NSS Postal Saving, Insurance Policies and investment in any Financial instruments in Post office of Insurance Company and the amount | MIL | MIC | WI | MIL | MIL | VII |
| e - | (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | Mic | rac | MIL | MIL | NIC | NIC |
| | (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you | Nuc | MIC | Mic | MIL | MIL | MIC |
| | (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | MIL | logn Cor Nogr Silve | , were | MIC | NIC | Nu |
| | (viii) | Any other assets such as value of claims/interest | VIII | MI | NIC | VIIC | MIC | NE |
| | (ix) | Gross Total value | ne | 70,800 | Nece | NIC | Mex | ne |

Barb of Barbda

Details of deposit in Bank accounts (FDRs,

Term Deposits and all other types of deposits

ANTA CHANDRA KAP NOTARY Govi.of Odisha appur Roam



Details of Immovable assets: Note: 1. Properties in joint ownership indicating the extent of joint ownership will

have to be indicated Note: 2. Each land or building or apartment should be mentioned separately in this format Note: 3. Details should include the interest in or ownership of assets.

| Not | e: 2. Each land or building of e: 3. Details should include t | Self S | pouse | HUF | Dependent-1 | Dependent-2 | Dependent |
|------------------|--|-----------|---|------|------------------|-------------|-----------|
| 1. | Description | JUI C | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | -3 |
| (i) | Agricultural Land Location(s) Survey number(s) | 160 20 | Na | MI | Colorge 30 ga | MIC | NIC |
| | Area (total measurement in acres) | Na | MI | NUL | VIIC | MIC | NIK |
| A | rether inherited rty (tes ir Vo) | MIL | NIC | NIL | MIL | NIC | MIC |
| tà Ch d No-3 | Nonte of purchase in case | Nec | our | MI | NIC | MIC | Mr |
| 17-8.8 193710 | Los Lind (in case of purchase) at the time of | Mu | NIC | NIC | MIT | MIC | MIL |
| OF. | Investment on the find by way of development, construction etc. | faces | vac | MIL | MIL | NIIL | MIL |
| | Approximate Current market value | NIL | our | MIC | NIIL | NAC | WIL |
| (ii | Non-Agricultural Land Location(s) Survey number(s) | Vice | unc | NUC | MIC | NIC | nue |
| | Area (total measurement in sq. ft.) | Na | VUC | MIC | MIL | NIC | MIL |
| | Whether inherited property (Yes or No) | Va | vac | unc | VICE | MIL | NC |
| | Date of purchase in case of self - acquired property | Va | MIC | NIC | NIC | vac | MIL |
| | Cost of Land (in case of purchase) at the time of purchase | VA | ome | NIIC | VIII | VIIC | M |

NOTARY Govt.of Odisha Jajpur Road

| 1 | | | | | | | |
|--------|---|------|------|------|------|------|------|
| | Any Investment on the land by way of development, construction etc. | M | MC | MIC | KIIC | nuc | MIC |
| | Approximate current market value | KIL | MC | alla | MIL | MC | MIC |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | Mic | MIL | NUL | VIII | MIL | MIL |
| | Area (total measurement in sq. ft.) | Na | NIC | MIL | MIL | MIC | MIL |
| II A | Built-up Area (total measurement in sq.ft.) | MC | Na | NIL | MIC | MIC | MIC |
| YEAR A | The her inherited inherited inherited inherited inherity inherity inherited | ruc | rac | MIL | un | NIL. | MIL |
| 0 F | Date of purchase in case | die | NIC | MIC | Nu | NII | Parc |
| | Cost of property (in case of purchase) at the time of purchase | ria | Nic | MIL | MIC | NIIL | NIC |
| | Any Investment on the property by way of development, construction etc. | Kerc | nic | MIL | NIL | MIC | MIL |
| | Approximate current market value | NIC | na | MIL | Me | NIL | MIL |
| (i | (including apartments): -Location (s) -Survey number(s) | MIC | NIC | NIIC | MIL | MIL | NIL |
| | Area (Total measurement in sq. ft) | NIV | Ne | MIL | MIL | MIC | MIL |
| | Built up Area (Total measurement in sq. ft.) | Ne | VIIC | Mic | NIC | Ma | MIL |
| | Whether inherited property (Yes or No) | MIC | Ne | MIL | Ma | MIC | MIC |
| | Date of purchase in case of self – acquired property | nu | NICT | MIL | Mrc. | ny | MIC |
| 1 | | | | | | / | KI |

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NOTARY Govt.of Odisha lajpur Road

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C Baldara in mali ele

SL NO 19/1

| | Cost of property (in case of purchase) at the time of purchase | rol | ru | ne | MIL | NOU | n |
|-------|--|-----|-----|-----|-----|-----|------|
| | Any Investment on the land by way of development, construction etc. | rac | rac | NU | MIC | NIL | nec |
| | Approximate current market value | MIL | MIL | ano | MIC | UMC | NY |
| (V) | Others (such as interest in | M | new | NUL | MIL | MIL | roll |
| (1/1) | Valuation (1) to (v) above | MIL | KIN | MIL | NIC | M | he |

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

the details of liabilities/dues to public financial institutions and

| | The second secon | Belf Spouse HUF | | | Dependent-1 Dependent-2 | | Dependent 3 |
|----------|--|-----------------|--------|------|-------------------------|-----|-------------|
| | Description | 3617 | Spouse | XXVX | | | - |
| (Ko. (1) | Loan or dues to Bank/Financial Institutionisl Name of Bank or Financial Institution, Amount outstanding, Nature of loan | CA. | M | MIL | LAC | NII | Mi |
| | Loan or dues to any other individuals/ entity other than mantioned above. Name(s), Amount outstanding, nature of loan | M | L MIL | MIC | MIL | MIX | MIL |
| | Any other liability | No | NIL | MIL | MIL | MIL | ML |
| | Grand total of liabilities | N | e rac | NIC | NIC | MIT | MIT |

WENTIFED BY ME

NOTARY Sovt of Odisha Jajpur Road

SLNO 1019 2022

| (a) Details of profession or occupation: |
|---|
| (a) Self |
| (10A) Details of source(s) of income: (a) Self (b) Spouse |
| (b) Spouse |
| (C) Source of income, if any, of dependents, MUD, OCOC |
| (10B) Contracts with appropriate Government and any public company or companies |
| and and sof contracts entered by the candidate |
| (b) details of contracts entered into by spouse |
| Eval 8.8.75 details of contracts entered into by dependents |
| Meditorical details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest |
| OF O(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners |
| (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share |
| (11). My educational qualification is as under: |
| Board of Secondary Education Odisha |
| (Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) |
| VERIFICATION |
| I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 |
| and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above. |
| |
| Verified at Taymoloud this the WAL day of March 2022 |
| Witnesses: |
| 1.~ |
| 9 Balanam mallick |
| DEPONENT |
| 11 |
| The Deponent above named bing identified by sri |
| The Deponent above that the above by sri |
| by sri |
| |
| IDENTIFUE AND KNOWLEDGE AND KNOWLEDGE AND NOTARY PUBLIC JAJPUR READ |
| NOTARY |